Richardson And Johnson, P. A., Attorneys At Law
~~MANN, FOSTER, ASHMORE & BRISSEY~~

JUN 24 1969

STATE OF SOUTH CAROLINA

30883

LOAN NO. 461-070204-203

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

MORTGAGE

ROBERT L. DANIEL
and
GAIL TONEY DANIEL

18121

TO

CAMERON BROWN
COMPANY

THIS MORTGAGE AND THE NOTE SECURED THEREBY IS PAID AND SATISFIED AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS MORTGAGE OF RECORD THIS 30th DAY OF November 1978.

REPUBLIC NATIONAL MORTGAGE ASSOCIATION

Witness

Witness

Robert F. Sumbr
Assistant Vice President

DEC 18 1978

18121

Richardson And Johnson, P. A., Attorneys At Law

Received and properly indexed in

and recorded in Book 1129
this 24 day of June, 19 69,
Page 435

Greenville County, S. C.

Ollie Farnsworth
R.M.C.

$18,000.00

Lot 7, Sec. 1, Bethel Road
Mauldin

Richardson And Johnson, P. A., Attorneys At Law

Recorded June 24, 1969 at 2:25 P. M., #30883.

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